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Approved for use through 07/31/2012. OMB 0651-0031 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. **Application Number** 09/894,174 **PRANSMITTAL** Filing Date 06.27.2001 **FORM** First Named Inventor William H. Blackshear, Jr. Art Unit 3623 Examiner Name Rines, Robert D. (to be use for all correspondence after initial filing) **Attorney Docket Number** Total Number of Pages in This Submission **ENCLOSURES** (Check all that apply) After Allowance Communication to TC Drawing(s) Fee Transmittal Form Appeal Communication to Board Licensing-related Papers of Appeals and Interferences Fee Attached Appeal Communication to TC **✓ Petition** (Appeal Notice, Brief, Reply Brief) Amendment/Reply Petition to Convert to a **Proprietary Information** After Final Provisional Application Power of Attorney, Revocation **Status Letter** Change of Correspondence Address Affidavits/declaration(s) Other Enclosure(s) (please Identify **✓** Terminal Disclaimer **Extension of Time Request** below): Request For Continued Examination together Request for Refund **Express Abandonment Request** check for all fees CD, Number of CD(s) Information Disclosure Statement Landscape Table on CD **Certified Copy of Priority** Remarks Document(s) Reply to Missing Parts/ Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Name ARTHUR W. FISHER IIL/P.A. 🗘 Signature Printed name ARTHUR W. FISHER III Reg. No. Date NOVEMBER 23, 2011 26,453 CERTIFICATE OF TRANSMISSION/MAILING I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: Signature

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

ARTHUR W. FISHER III

Typed or printed name

Date NOV. 23, 2011

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ACKSHEAR, William M., Jr.

Serial No: 09/894,174

<sup>™</sup> Group Art: 3626

Date Filed:

June 27, 2001

Examiner: R. Rines

For:

MANAGEMENT METHOD OF PERSONS AT RISK OF **COMPLICATIONS OF ARTERIAL OCCLUSIVE DISEASE** 

## **EXPRESS MAIL CERTIFICATE**

**Commissioner of Patents** P.O. Box 1450 Alexandria, VA 22313-1450

Date of this Paper: November 23, 2011

"Express Mail" label number: EM 587957017 US

Date of Deposit: November 23, 2011

I hereby certify that the following attached Request For Continued

Examination together with Preliminary Amendment and check for eleven hundred (\$1100) dollars is enclosed, representing three (3) months Request For An Extension Of Time (\$635) together with Request For Continued Examination (\$465) filing fee together with a Transmittal Form, which are all being deposited with the United States "Express Mail Post Office to Address" service under 37 CFR 1.10 on the date indicated

Alexandria, VA 22313-1450.

ARTHUR W. FISHER, III

AWF:dmas 5555 West Waters Ave. # 609 Tampa, Florida 33634 (813) 885-2006 November 23 ,2011

above and is addressed to the Commissioner of Patents, P.O. Box 1450,